# Project proposal EngD Automotive/Mechatronic Systems Design

|  |  |  |  |  |  |  |  |  |  |  |
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| **Project organization** **|**Please indicate the relevant people for this project’s organization | | | | | | | | | | |
| Company | |  | | | | | | | | |
| Division | |  | | | | | | | | |
| Department | |  | | | | | | | | |
| Address | |  | | | | | | | | |
| URL | |  | | | | | | | | |
|  | | | | | | | | | | |
|  | | Product Owner | | | Project Manager | | | | | Project Mentor |
| Name | |  | | |  | | | | |  |
| Position | |  | | |  | | | | |  |
| E-mail | |  | | |  | | | | |  |
| Telephone | |  | | |  | | | | |  |
|  | |  | | |  | | | | |  |
| **Project contents |** Please indicate the title, context, the problem, goals, and challenges | | | | | | | | | | |
| Title | |  | | | | | | | | |
| Context | |  | | | | | | | | |
| Problem definition | |  | | | | | | | | |
| Goals | |  | | | | | | | | |
| Challenges | |  | | | | | | | | |
| **Project period |**Please indicate the period for which this project proposal is valid. | | | | | | | | | | |
|  | October 29, 2024 – October 29, 2025 | | | | |  | | November 4, 2025 – November 3, 2026 | | |
|  | | | | | | | | | | |
| **Number of trainees |**Please indicate the number of trainees you would like to have participate. | | | | | | | | | | |
|  | One | |  | Two | | |  | | Three | |
| **Comments |**Please indicate any particular comments, requirements or constraints. | | | | | | | | | | |
|  | | | | | | | | | | |